

2013 Nebraska Safety Council Schedule for Alive at 25 Classes

December 18, 2012

Alive at 25 – 2013

Fee: \$55.00 -- Prepayment Required

To register call the Nebraska Safety Council (402) 483-2511

Or register on at www.nesafetycouncil.org

Auburn Cap 18	Auburn Public Library Conference Room 1810 Courthouse Ave Class Time: 5:00 pm to 9:00 pm
Feb 20 th (Wed)	May 15 th (Wed) Aug 21 st (Wed) Nov 20 th (Wed)
Beatrice Cap 15	Beatrice Public Library Small Conference Room 100 N 16 th St West Entrance Class Time 5:00 pm to 9:00 p.m.
Mar 20 th (Wed)	June 19 th (Wed) Sep 18 th (Wed) Dec 18 th (Wed)
Fremont Cap 18	Dodge County Extension Office Large Meeting Room 1206 W 23 rd Class Time 5:00 pm to 9:00 pm
Feb 6 th (Wed)	May 8 th (Wed) Aug 14 th (Wed) Nov 18 th (Wed)
Grand Island Cap 18	Central Community College, 3134 West Highway 34 Main Administration Building Rm 210 Class Time 5:00 pm to 9:00 pm
Jan 9 th (Wed)	Mar 13 th (Wed) May 8 th (Wed) Jul 10 th (Wed) Sep 11 th (Wed) Nov 13 th (Wed)
Hastings Cap 18	Central Community College, East Hwy 6 Dawson Building, Room 132 Class time 8:00 am to 12:00 pm
Feb 9 th Sat)	Apr 13 th (Sat) Jun 8 th (Sat) Aug 10 th (Sat) Oct 12 th (Sat) Dec 14 th (Sat)
Kearney Cap 18	Law Enforcement Center 2025 Avenue A 2 nd Floor, Multi Purpose Room Class Time 5:00 pm to 9:00 pm
Feb 6 th (Wed)	Apr 3 (Wed) Jun 12 th (Wed)
Lexington Cap 18	Lexington Public Library Small Conference Room 907 N Washington Class Time 5:00 pm to 9:00 pm
Jan 9 th (Wed)	Mar 6 th (Wed) May 1 st (Wed)
Lincoln Cap 18	Nebraska Safety Council, Inc. 3243 Cornhusker Highway Ste #10 Class Time 5:00 pm to 9:00 pm
Jan 9 th (Wed)	Feb 13 th (Wed) Mar 13 th (Wed) Apr 10 th (Wed) May 8 th (Wed) Jun 12 th (Wed)

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Jul 10th (Wed) Aug 14th (Wed) Sep 11th (Wes) Oct 9th (Wed) Nov 13th (Wed) Dec 11th (Wed)

McCook Cap 18	McCook Community College McMillen Hall Rm 201 Class Time 5:30 pm to 9:30 pm
Jan 23 rd (Wed)	Mar 13 th (Wed) May 8 th (Wed) Jul 10 th (Wed) Sept 11 th (Wed) Nov 13 th (Wed)
Norfolk Cap 18	Northeast Community College, 801 E Benjamin Lifelong Learning Center Class Time Wed: 5:00 pm to 9:00 pm
Jan 16 th (Wed)	Mar 20 th (Wed) May 15 th (Wed) Jul 17 th (Wed) Sep 18 th (Wed) Nov 20 th (Wed)
North Platte Cap 18	Mid-Plains Community College, South Campus, McDonald Belton Building Check Kiosk for Room assignment 601 W State Farm Rd Saturday Class time 8:00 am to 12:00 pm
Feb 16 th (Sat)	Apr 13 th (Sat) Jun 8 th (Sat)
South Sioux City Cap 18	District 6 Probation, 1000 W 29th St Class Time 5:00 pm to 9:00 pm
Jan 23 rd (Wed)	Mar 27 th (Wed) May 22 nd (Wed) Jul 24 th (Wed) Sep 25 th (Wed) Nov 20 th (Wed)
York Cap 18	Kilgore Memorial Library, 520 Nebraska Ave Small Meeting Room Enter through west side door- not the main south entrance Class time 10:00 am to 2:00 pm
Feb 9 th (Sat)	May 11 th (Sat) Aug 10 th (Sat) Nov 9 th (Sat)



ALIVE AT 25

PRESENT THIS FORM TO THE INSTRUCTOR

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Date of class in which you are enrolling: _____

City where this class is being held: _____

You have been ordered to attend/complete the National Safety Council's Alive at 25 Course. This course is a four-hour program. A prepaid registration fee will be required to complete registration.

SPECIAL INSTRUCTIONS:

TO REGISTER: Call the Nebraska Safety Council at (402) 483-2511.
Please specify that you are inquiring about the "Alive at 25 Course."

Court: _____

Judge: _____

Read These Instructions Carefully

1. Call the Nebraska Safety Council as indicated above and pre-register for the **Alive at 25 Course**. You **MUST** specify this course name for proper registration. The registration fee of **\$55.00** must be paid before class.
2. Mail **\$55.00** registration fee to: **Nebraska Safety Council, Inc.**
3243 Cornhusker Hwy., Suite A10
Lincoln, NE 68504-1592

This fee **MUST** be prepaid to ensure admittance to this class.

3. Come 10-15 minutes early to complete necessary paperwork.
4. Bring pen/pencil with you — you will be required to take notes.
5. Any improper conduct or failure to complete this course will be reported to this Court and/or Probation Office.

Completion Date: _____ Instructor: _____

IT IS THE RESPONSIBILITY OF THE ENROLLED STUDENT TO PRESENT THIS SIGNED FORM TO THEIR JUDGE/COUNTY ATTORNEY/PROBATION OFFICE UPON CLASS COMPLETION.